**The Caravan Club, South Wales Centre**

**Election of Officers and Committee**

**at**

***The High Tide Porthcawl***

**Saturday 2nd of October 2021 at 11.00am.**

Nominations are required for Chairperson, Vice-Chairperson, Hon Secretary, Hon Treasurer, Hon Rally Secretary, Hon Social Secretary and Committee consisting of six other members. Nominations should be sent to the Hon Secretary.

**NOMINATION FORM**

**To the Hon Secretary, South Wales Centre Caravan Club**

**I wish to nominate the following:**

For

Chairperson \_\_\_\_\_\_\_\_\_\_\_ \_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vice-Chairperson \_\_\_\_\_\_\_\_\_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hon Secretary \_\_\_\_\_\_\_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hon Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hon Rally Secretary \_\_\_\_\_\_\_\_\_\_\_

 I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hon Social Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For Committee

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I accept nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Nominator:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Nominator\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Membership No\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Seconder:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Seconder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Membership No\_\_\_\_\_\_\_\_\_\_\_\_\_

**This nomination form must be received by the Hon Secretary no later than 11.00am, Saturday 18thSeptember 2021.**